## **Directions**



The event is being held at:

#### **EAGLE EYE GOLF COURSE**

15500 Chandler Rd., Bath, Michigan 48808

Telephone: 517-641-4570



The event's discounted Hotel:

#### **HAMPTON INN EAST LANSING**

2500 Coolidge Road

East Lansing, Michigan 48823

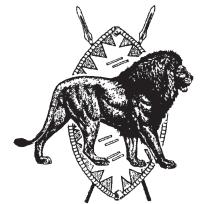
Tel: 517-324-2072 Fax: 517-324-2073





# Lansing Area Chapter Safari Club International





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March 17-18, 2017
Fundraiser
Exhibitor Information

# The Lansing Area Chapter of Safari Club International

would like to thank you for your donation to our annual fundraiser. You can be assured that every dollar raised is used for education, conservation, and humanitarian

projects locally, nationally, and internationally. With our combined efforts we will continue to advance our conservation goals and protect our right to hunt.

## **Outfitters' Night**

You are stongly encouraged to attend Outfitters Night the evening before the fundraiser.

## **Hunt & Merchandise Donations**

Donors of \$750 (value after any rebate) receive:

- · Listing and link on our web site
- · Admission to Outfitters' Night
- Booth at both Friday and Saturday events
- One banquet dinner ticket per \$750 value

### Donors of \$3000 (value after any rebate) also receive:

· Three nights lodging during fundraiser

### Donors of \$5000 (value after any rebate) also receive:

- One domestic round trip coach air ticket to and from Fundraiser (purchased by chapter)
- · Presentation at one of our chapter meetings

#### Rebates

We greatly appreciate and encourage 100% donations.
 The event chairman reserves the right to limit or refuse any donations.

## **Donor Forms**

Please fill out completely a Hunt or Item Donor form and keep one copy for your records. Include any brochures, reference lists, business cards, etc. for the successful bidder. Please indicate if the item can be upgraded or exchanged for size.

## **Dinner Tickets**

Please note only one banquet tickets per donation, any additional tickets needed can be purchased. Please indicate on your donor form the number of dinner tickets you will need and include payment.

## **Booth**

Booth size is approximately 10 ft. wide x 6 ft. deep. You will be provided one 8ft. table and two chairs.

## **Booth Set-up**

Booth may be set up the day of the Outfitters' Night starting at 9:00 a.m. and must be completed by 3:00 p.m. No one will be allowed to set up after 3:00 p.m. Please cover all crates, boxes, etc. Limited storage will be available. We are not responsible for any loss of valuables.

## **Booth Location**

Although we work with everyone on booth location, there are no guarantees. The fundraising chairperson will give you your booth location when you arrive to set up.

## **Equipment**

You will need to bring all necessary equipment to operate your booth. (electrical cords, special lighting, video equipment, etc.).

Please indicate on your donor form if you will need an electrical outlet.